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1035718062

Doc#: 1035718062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/23/2010 04:21 PM Pg: 1 of 3

RELEASE OF LIS PENDENS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that The Law Offices of Deborah Ashen, Ltd recorded a Lis Pendens on December 29, 2009 in the Cook County Recorder's office, State of Illinois, as document No. 0936316050. The Law Offices of Deborah Ashen, Ltd does hereby forever remise, release and discharge such Lis Pendens on the premises being situated in the County of Cook and the State of Illinois as follows:

See Exhibit A

Commonly Known As:

5100 N. Marine Drive, unit 5k

Chicago, Limois, IL 60640

PINS:

14-08-403-028 1035

IN TESTIMONY WHEREOF, that The Law Offices of Deborah Ashen, Ltd caused its corporate seal to be affixed, and these presents to be signed on this 23 day of December, 2010.

The Law Offices of Deborah Ashen, Lui.

BY:

Richard Springer, Esq.

The Law Offices of Deborah S. Ashen, Ltd.

217 N. Jefferson St.

Suite 601

Chicago, IL 60661

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public for and for in said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Springer, an attorney for the Law Offices of Deborah Ashen, Ltd appeared before me this day in person, and acknowledged that they signed, sealed and delivered said Release of Lis Pendens as their free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under n.y hand and official seal, this 23 day of December, 2010.

OF JICIAL SEAL
DEBORAL S ASHEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EX JICES:05/24/14

Notary Public

Sound Clark's Office

This instrument was prepared by:

Richard Springer, Esq.
The Law Offices of Deborah S. Ashen, Ltd.
217 N. Jefferson St., Suite 601
Chicago, IL 60661

After recording return to:

Amy Lee Segami 5100 N. Marine Drive, unit 7H Chicago, IL 60640

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 5K, IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1980 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE NUMBER 280120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5100 N Marine Drive Unit 5K, Chicago, IL 60640