

UNOFFICIAL COPY



1035718013

RETURN TO:

Vanessa Southwell
4485 N Keokuk Ave.
Chicago, IL60630

Doc#: 1035718013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 11:36 AM Pg: 1 of 2

Prepared by:
Heather Kriete
Home State Bank
33 E. Woodstock Street
Crystal Lake, IL 60014

1104398640

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Vanessa Southwell, an unmarried person

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **22nd of September, AD 2009** and recorded on the **5th of October, AD 2009**, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. **0927840001** to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

LOT 13 IN BLOCK 18 IN JOHN MILLER'S IRVING PARK ADDITION, A SUBDIVISION OF LOTS 2 TO 6 INCLUSIVE AND LOTS 16 TO 20 INCLUSIVE AND PART OF THE SOUTH EAST 1/2 AND PART OF THE NORTH WEST HALF OF LOT 21 IN FITCH AND HEACOCK'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

P.I. N: 13-15-226-007-0000 ✓

The Real Property is commonly known: 4485 N. Keokuk Ave., Chicago, IL 60630 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S yes
P 2
S 1
M Yes
SC yes
E no
INT 2

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this 15th of November, AD 2010

HOME STATE BANK / NATIONAL ASSOCIATION

By *P. James Sims*
P. James Sims, Vice President

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and, they signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and ... notarial seal
This 15th of November, AD 2010

Heather L. Kriete