



Doc#: 1035719025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 10:19 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 11-31-218-028-0000
U.S. Bank Loan #: 4800219647 PJ
FNMA Loan #: 170018109

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/21/2006
Executed by: HAKEEM AYANLAJA, AN UNMARRIED MAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 4/6/2006 In the office of the: COUNTY RECORDER
Amount of mortgage: 162000
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0609605092 Re-recording information:

Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/22/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

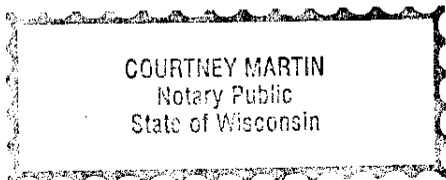
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/22/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 6950N ASHLAND BLVD UNIT C, CHICAGO, IL 60626



S
P
S
S
E
INT

UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM207625
Assoc. File No: 1

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: The West 20.0 feet of the East 75.6 feet of the North 45.0 feet of Lot 6;

Parcel 2: The South 7.5 feet of the North 22.50 feet of Lot 6 (except the East 145.30 feet thereof) in Block 32 in Rogers Park, being a subdivision of the Northeast Quarter of Section 31 and also that part of the Northwest Quarter of Section 31 lying East of the center of road known as Ridge Road also the West Half of the Northwest Quarter of Section 32 also all of Section 30 lying South of the Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian:

Parcel 3: Easements as set forth in the corrected declaration of easements and exhibit "L" thereto attached dated December 29, 1961 and recorded December 29, 1961 as document 18366651, made by LaSalle national bank a national banking association, as trustee under trust agreement dated February 1, 1960 and known as trust no. 23920; and as created by the deed from Seymore S. Price, master in chancery, Circuit Court to First Federal Saving and Loan Association of Chicago, dated December 15, 1965 and recorded December 17, 1965 as document 19866625; for the benefit of Parcel 1 aforesaid for ingress and egress over and across the North 6.0 feet of the East 138.0 feet of Lot 6 (except that part thereof falling in Parcel 1 aforesaid);