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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Loan No. 0643973845



Doc#: 1035722020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 09:31 AM Pg: 1 of 3

AFFIDAVIT OF ASSIGNMENT

LOAN NUMBER: 0643973845

THE UNDERSIGNED, **INGRID WHITTY**, Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 720 Kansas Lane, Suite A, , Monroe, LA 71203 SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **CLAY DODSON**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **May 3, 2004**, IN THE AMOUNT OF **\$324,800.00**, FOR PROPERTY LOCATED AT **1916 W. BELMONT AVENUE, UNIT 1E CHICAGO, IL 60657**, TO **MORTGAGE BANCORP SERVICES** AND WAS RECORDED **May 13, 2004** WITH THE **COOK COUNTY CLERK'S OFFICE** IN Volume/Book Page Document **0413435300** TAX PIN #: 14-19-432-049-1001 See exhibit A attached

3. THAT THE SAID MORTGAGE WAS ASSIGNED TO JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA FROM **MORTGAGE BANCORP SERVICES**, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**.

4. THAT **MORTGAGE BANCORP SERVICES**, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.

5. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **MORTGAGE BANCORP SERVICES** TO ANY OTHER PARTY.


6. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

5 Yes
3
3 NO
4 NO
10 Yes
5 Yes
INT/11

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JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY 

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of: Ouachita

On **December 2, 2010** before me, the undersigned, a Notary Public in and for said State, personally appeared **INGRID WHITTY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of Monroe.



SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: TIFFANY D JOHNSON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0643973845
County of: COOK
Investor No: T35140
Outbound Date: 11/12/10
Investor Loan No: 1695955365

PROPERTY OF COOK COUNTY Clerk's Office

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STREET ADDRESS: 1916 W. BELMONT

CITY: CHICAGO

COUNTY: COOK

UNIT 1E

TAX NUMBER: 14-19-432-049-1001

LEGAL DESCRIPTION:

UNIT 1E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1E AND STORAGE SPACE S-1E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.