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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

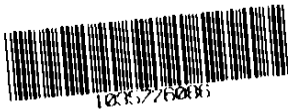
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$640.73 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01741104 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1610 South Halsted Street, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

P.N.T.N.



Doc#: 1035726086 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/23/2010 10:32 AM Pg: 1 of 3

Thomas Powers, P.E.
Commissioner
Department of Water Management

By:
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL 10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
October 18, 2010

NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



S Y
P 3
S N
SC Y
INT 10

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3. The land referred to in this commitment is described as follows:

PARCEL 1: UNIT 303 IN THE UNIVERSITY CROSSING LOFTS
CONDOMINIUM, AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2
CHAINS OF THE
NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS
SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS
APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET
FORTH IN THE
DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO
ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND
EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT
OF THE REMAINING PROPERTY DESCRIBED HEREIN.
THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
RESTRICTIONS AND
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND
STIPULATED AT LENGTH
HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE
THE OPTION TO
PURCHASE THE SUBJECT UNIT.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 5 AS LIMITED
COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT
0625517077.

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT.

PIN: 17-20-406-046-1011

Cook County Clerk's Office