

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**SARAH NICOLE KENNEDY**

Doc#: 1035729129 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2010 02:31 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 1004713173/952421 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 3618930RL1 +  
Loan#: 8400065563

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **THOMAS KING AND ALISSA KING, HUSBAND AND WIFE TENANTS BY THE ENTIRETY** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**

Mortgage Dated: **FEBRUARY 23, 2009** Recorded on: **MARCH 16, 2009** as Instrument No. **0907505123** in Book No. --- at Page No. ---

Property Address: **1761 CENTRAL RD, GLENVIEW IL 60025-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **10-07-104-010-0000**

Legal Description: **See Attached Exhibit**

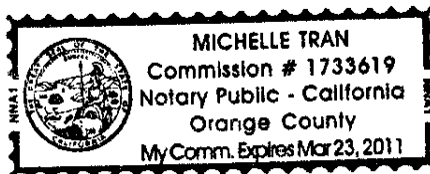
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**

By: *Gabriela Gomez*  
**Gabriela Gomez, Assistant Secretary**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **DECEMBER 08, 2010**, before me, **Michelle Tran**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Michelle Tran*  
(Notary Name): **Michelle Tran**



S Y  
P 3  
S N  
M N  
SO Y  
E Y  
INT AL

# UNOFFICIAL COPY

## EXHIBIT (LEGAL)

LOT 112 IN CENTRAL PARK UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office