SUBORDINATION OF FICIAL COPY

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

F:\254334 ACCOUNT#6100268182



Doc#: 1035733052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/23/2010 09:38 AM Pg: 1 of 2

recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 18th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0719946110 made by James W Trompeter and Carolyn 1 Trompeter, BORROWER(S), to secure an indebtedness of ** \$100,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-34-409-002

Property Address: 124 9TH STREET, WILMETTE, IL 60391

PARTY OF THE SECOND PART: CHICAGO MORTGAGE FUNDING, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of an First Part be subordinate to that of the Party of the Second Part.

DATED: September 9th, 2010

Susan Hustad, Asst Vice President

SPS SCA

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UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS.	
County of COOK}	
I Amon A Shok a material 11 1 1 1 C	

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be a Asst Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation. Is their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

corporation, for the uses and purposes therein set forth.	voluntary act, and as the free and voluntary act of said
GIVEN Under my hand and notorial seal on September	9th, 2010 OFFICIAL SEAL* ARPAN A SHAH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION POPIRE MAY EQ. 1014
Arpan A.	Shar, Notary
Commission Expires date of May 20th, 2014	04/2
	TION OF LYEN INOIS)
FROM:	750
TO:	CO

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008