



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035739052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2010 09:50 AM Pg: 1 of 2

Loan #: 0643655764

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MEHUL PATEL AND FALGUNI PATEL to AMERICAN UNITED MORTGAGE bearing the date 02/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0408941084.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Known as: 1334 LUNT CT, SCHUMBURG, IL 60193
PIN#: 0734122011

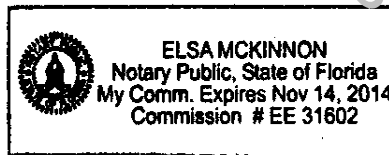
Dated: 11/24/2010
CHASE HOME FINANCE, LLC

By: [Signature]
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/24/2010 by CRYSTAL MOORE, the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

[Signature]
ELSA MCKINNON
Notary Public/Commission expires: 11/14/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12442376 @@ PRIME JRL2813573 form1/RCNIL1



12442376

S YES
P 2
S NO
M NO
SC YES
E YES
INT NO

UNOFFICIAL COPY

Loan No: 0643655764

'EXHIBIT A'

PARCEL 1: UNIT 58 IN LOT 11 IN HTE CLOISTERS TOWNHOMES IN FINAL PUD PLAT THE CLOISTERS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NW QUARTER OF SECTION 34 AND PART OF THE NE QUARTER OF THE NE QUARTER OF SECTION 33 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOV 5 2001 AS DOC 0011037710 IN COOK COUNTY ILLINOIS. PARCEL TWO: NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER UPON AND ACROSS THAT PART OF OUTLOTS A B C D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MAR 1 2002 AS DOC 0020238704 AND AMENDMENT RECD JUNE 3 2002 AS DOC 0020615927

Office of Cook County Clerk's Office