**UNOFFICIAL COPY** 

Doc#: 1035739090 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2010 11:24 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) Loan No. 0073055766 PIN No. 09-26-424-004-1061

## Solvin Ox Cook RELEASE OF MORTGAGE

The undersigned, owner or nominee or the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in ear. said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:50 N NO!	RTHWEST HWY #311 PARK RID	GE, IL 60068	
Recorded in Volume	at Page		
Instrument No. 100703504	, Parcel ID No.	09-26-424-004-1061	
of the record of Mortgage	es for COOK		County,
Illinois, and more partic	cularly described on said	Deed of Trust	refered y
to herein.			
Borrower: JELIAZ I CHTILIA	ANOV & ANELIA CHTILIANOVA	A HUSBAND & WIF.	
			S 1/
J=ML8102009RE.035086	MIN 100749500730557660 MERS PHONE:	1-888 <b>-6</b> 79-63 <b>77</b>	M _
(RIL1)	Page 1 of 2		SC Y

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## **UNOFFICIAL COPY**

Loan No. 0073055766
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 10, 2010 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

my Hell

	KRYSTAL MALL ASSISTANT SECRETARY
STATE OF IDAHO )	
COUNTY OF BONNEVILLE )	
Public in said State, personally appeared pers	esonally known to me (or proved to ence) to be the persons who exe-  MT SECRETARY  and  y on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYS	TIMB INC.
1901 E VOORHEES ST. SUITE C, DANVI acknowledged to me, that they, as suct to do, executed the foregoing instrumcontained and that such Corporation equipment to its by-laws or a resolution witness My hand and official seal.	ch officers, being authorized so ment for the purposes therein executed the within instrument
MELISSA HIVELY NOTARY PUBLIC	ISSA HIVELY (COMMISSION EXP. 07-28-20:4) NOTARY PUBLIC

STATE OF IDAHO

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## INOFFICIAL COPY

STREET ADDRESS: 50 NORTHWEST HIGHWAY

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-26-424-999-1023-

LEGAL DESCRIPTION:

ool 2002 underlying

PARCEL 1:

UNIT NUMBER 50-311 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCBRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814116029. AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED 10 THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INCRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT S. OCUM. FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028,

ML-0073055766