

UNOFFICIAL COPY



Doc#: 1036156080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2010 02:45 PM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto AUTHORIZED SIGNER OF THE DOWNERS GROVE NATIONAL BANK TRUST, AS TRUSTEE DATED 11/3/99, TRUST #99-067 in the County of COOK and State of ILLINOIS all the right, title, interest, claim demand whatsoever IT may have acquired in, through, or by a certain MORTGAGE bearing the date(s) JANUARY 21, 2000 & JUNE 30, 2004 and recorded in the Recorder's Office of COOK County, State of ILLINOIS in Book ___ of ___ page as Document No.(s) 00066673 & 0421231022 to the premises therein described as follows, to wit.

SEE LEGAL DESCRIPTION ATTACHED

PIN #17-17-206-014-1041, VOLUME 0591

17-17-206-014-1041

PROPERTY ADDRESS: 939 W. MADISON #510
CHICAGO, ILLINOIS 60607

situated in the CITY of CHICAGO in the county of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Prepared by & Return to: Brian M. Bender
Downers Grove National Bank
5140 S. Main Street, Downers Grove, IL 60515

FORT DEARBORN LAND TITLE

104400


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WITNESS the undersigned hand and seal this 8TH DAY OF DECEMBER 2010

Attest:

Downers Grove National Bank


DEBORAH L CUMMANE
LOAN OPERATIONS OFFICER

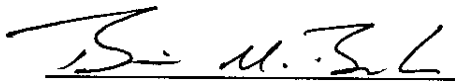

SUZANNE L LOVEDAY
ASSISTANT VICE PRESIDENT

State of Illinois
County of DuPage

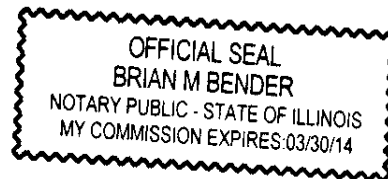
I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that DEBORAH L CUMMANE of the Downers Grove National Bank and SUZANNE L LOVEDAY of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN OPERATIONS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said ASSISTANT VICE PRESIDENT then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as HER own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH of DECEMBER 2010

Notary Public:



My commission expires: 3/30/14



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The land referred to in this Policy is described as follows:

UNIT NOS. 510 AND P-18 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

939 W. Madison, Unit 570, Chicago, IL 60607

Property of Cook County Clerk's Office