

UNOFFICIAL COPY

Doc#. 1036157241 fee: \$48.00  
Date: 12/27/2010 08:45 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1018838035

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN W BOWMAN AND SUSAN BOWMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST** bearing the date 12/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0935855016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 4 IN INVERNESS SUBDIVISION OF BLOCKS 1 TO 8 AND BLOCKS 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE BEING A PART OF THE NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 321 WASHINGTON AVENUE, WILMETTE, IL 60091  
PIN# 05-35-103-007-0000

dated 12/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

*Vilma Castro*

VILMA CASTRO VICE PRESIDENT

CHAS6 13305832 PRIME 100226200912300193 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*13305832\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13305832 PRIME 100226200913300193 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*13305832\*

Property of Cook County Clerk's Office