When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1080647945

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS T MACEJKO JR AND AMANDA MAW MACEJKO to JPNORGAN CHASE BANK, N.A. bearing the date 03/27/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0909211005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN CLARKS SUBDIVISION IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF 17 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1910 AS DOCUMENT 458 2612, IN COOK COUNTY, ILLINOIS. County Clark's Office

known as: 1189 OAKLEY AVE, WINNETKA, IL 60097

PIN# 05-17-119-010-0000

dated 12/23/2010 JPMORGAN CHASE BANK, N.A.

Brandy Porter, Vice President

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1036157300 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: DEC. 05, 2014 Dhorata Doko

Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13307593 PRIME form 1/ERCNIL1

NOTARY PUBLIC

Coot County Clart's Office

13307593