

UNOFFICIAL COPY

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511778791

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MOHSEN MAKHSOUS AND SHABNAM OSKOEI** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0721410067

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 40-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20350217, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 6101 N SHERIDAN RD UNIT 40D, CHICAGO IL 60660  
PIN# 14-05-211-021-1152

dated 12/23/2010  
JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13307799 HELOC form1/ERCNIL1



\*13307799\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



**Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office