When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1610255872

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RUSSELL L WILLINGHAM AND PAMELA A WILLING HIM to JPMORGAN CHASE BANK, N.A. bearing the date 05/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0915540010

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN ANNA BITTEN'S GARDEN HOLAF 3. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Ollhar Clark's Offica ILLINOIS.

known as: 11018 HARDING AVE, CHICAGO, IL 60655 PIN# 24-14-313-016-0000

dated 12/23/2010 JPMORGAN CHASE BANK, N.A.

Brandy Porter, Vice President

CHAS6 13314167 PRIME form 1/ERCNIL1

1036157450 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13314167 PRIME form 1/ERCNIL1 Coot County Clart's Office

13314167