

UNOFFICIAL COPY

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1600215124

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **VINCENT J VILLAVARDE AND LOAN NHU KIM** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0701805060

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 303 AND P-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-891177 AS AMENDED FROM TIME TO TIME, OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2161 N CALIFORNIA AVE 303, CHICAGO, IL 60647
PIN# 13-36-214-025-1021

dated 12/23/2010
JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13314364 PRIME form1/ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office