When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1680011690

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JONATHAN A BRIARS AND LESLIE A BRIARS to JPMORGAN CHASE BANK, N.A. bearing the date 02/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0907215047

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 836 IN BLOCK 10 IN 3RD DIVISON TO RIVERSIDE IN SECTION 35 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office known as: 185 WOODSIDE RD, RIVERSIDE, IL 6 )5/6 PIN# 15-36-104-005-0000

dated 12/23/2010 JPMORGAN CHASE BANK, N.A.

Brandy Porter, Vice President

CHAS6 13315783 PRIME form 1/ERCNIL1

\*13315783\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

NOTARY PUBLIC **DHURATA DOKO** COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13315783 PRIME form 1/ERCNIL1

Coot County Clert's Office

\*13315783\*