

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1617104569

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ISMAEL ESPINOZA AND ROSARIO MARTINEZ** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521747032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 263 IN SUMMERHILL UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 630 PACKARD DR, ELGIN, IL 60120  
PIN# 06-19-204-009-0000

dated 12/23/2010  
JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13313802 PRIME form 1/ERCNIL1



\*13313802\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



**Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13313802 PRIME form1/ERCNIL1



\*13313802\*

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