When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1621399309

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by DAVID A WINSTON AND LINDA E WINSTON to CHASE ALL NHATTAN MORTGAGE CORPORATION bearing the date 07/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321046209

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 499 IN PHASE A ORLAND GOLF VIFW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSH P 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8048 BRAEBURN LANE, ORLAND PARK, IL 604(2

PIN# 27-14-410-010-0000

## dated 12/23/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGEY TO CHASE MANHATTAN MORTGAGE Clart's Offica **CORPORATION** 

Brandy Porter, Vice President

CHAS6 13313809 PRIME form 1/ERCNIL1

1036157408 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance T. T.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clark's Office CHAS6 13313809 PRIME form 1/ERCN/1