

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1621458510

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL J HODGES** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521011241

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 43 IN BLOCK 12 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3412 W 116TH ST, CHICAGO, IL 60655
PIN# 24-23-403-035-0000

dated 12/23/2010
JPMORGAN CHASE BANK, N.A.



Brandy Porter, Vice President

CHAS6 13313850 PRIME form1/ERCNIL1



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Property of Cook County Clerk's Office

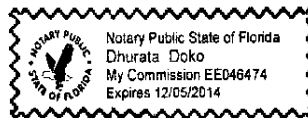
UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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