When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1778277959

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW W BELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. bearing the date 08/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0924756030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

C/6/4,

See Exhibit A

known as: 1423 N ASHLAND AVENUE UNIT 401 C.H.CAGO, IL 60622

PIN# 17-05-107-053-1006

dated 12/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JAC. (MERS)

VILMA CASTRO VICE PRESIDENT

CHAS6 13318328 PRIME 100120002000251537 MERS PHONE 1-888-679-MERS form: /ERCNIL1

\*13318328\*

1036157524 Page: 2 of 3

## **UNOFFICIAL COP**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance T. T.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OOA COUNTY CLOPA'S OFFICE CHAS6 13318328 PRIME 1001200C200C251537 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*13318328\*

1036157524 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 1778277959

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 401 AND P-2 IN 1423 N. ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 85 IN BLOCK 6 IN CANAL TRUSTEES SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLRATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708122020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

