Doc#. 1036157768 fee: \$48.00

Code Coupty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CHRISTOPHER M SMALL, GILDA B SMALL 777 N Michigan Ave Apt 3601 Chicago IL 60611

SUBMITTED BY: Kirt Larsen

DOCID\_0008707830632005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120:SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER N SMALL, GILDA B SMALL

Original Mortgagee(S): N/A

Original Instrument No: 0701801061 Date of Note: 12/15/2006 Original Recording Date: 01/18/2007

Property Address: 777 NORTH MICHIGAN AVENUE 3601 CHICAGO, IL 60611

Legal Description: Lot N/A Block N/A Township N/A UNIT 3601 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1. TO S INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN 1 J.L'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 53 IN KINZIE'S ADDITION AFORLS A'ID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE LXTFNDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHF D AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN #: 17-10-200-065-1301

County: Cook County, State of II

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2010.

Bank of America, N.A.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/24/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC RIPT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

**05/19/2014**Resides in: Cache