

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1878477880

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JANE L. JOHNSTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION bearing the date 06/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0918805105

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN BLOCK 8 IN ASHWOOD THIRD ADDITION TO ROGER'S PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6730 N. ROCKWELL STREET, CHICAGO, IL 60645
PIN# 10-36-403-023-0000

dated 12/23/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)


VILMA CASTRO VICE PRESIDENT

CHAS6 13322943 PRIME 100031200010110895 MERS PHONE 1-888-679-MERS form1/ERCN1.1



13322943

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office