

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1975648548

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **AARON WILSON AND SUSAN PATENAUDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 02/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030246934

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN VAJNER'S RESUBDIVISION OF LOTS 15 AND 16 AND THE SOUTH 23 FEET OF LOT 17 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 529 JUDSON AVENUE, EVANSTON, IL 60202

PIN# 11-19-415-028-0000

dated 12/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Vilma Castro

VILMA CASTRO VICE PRESIDENT

CHAS6 13328129 PRIME 100058900001901255 MERS PHONE 1-888-679-MERS form1/ERCN11



13328129

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office