

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1975666674

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN A. SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 12/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021411436

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 517-21 HAMILTON STREET, EVANSTON, IL 60202
PIN# 11-19-200-014-0000

dated 12/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)


VILMA CASTRO VICE PRESIDENT

CHAS6 13328148 PRIME 100058900001646462 MERS PHONE 1-888-679-MERS form 1/ERC/NIL1



13328148

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by VILMA CASTRO, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13328148 PRIME 10005890001646462 MERS PHONE 1-888-679-MERS form1/ERCNIL1



13328148

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

LOT 13 EXCEPT THAT PART THEROF LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 85 FEET 1 INCH FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 13 A DISTANCE OF 93 FEET 11 7/8 INCHES FROM THE NORTHWEST CORNER OF SAID LOT 13 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 76 IN SUBDIVISION OF NORTHWESTERN UNIVERSITY OF THE NORTH 1/2 OF THE NORTH 1/2 EAST OF CHICAGO AVENUE (OR GREEN BAY ROAD) (EXCEPT 15 1/2 ACRES IN THE NORTH EAST CORNER OF SAID TRACT) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office