When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:3019098858

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by PATRICIA M GILL to WASHINGTON MUTUAL BANK, FA centing the date 04/04/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Minois in Book Page as Document Number 0811235071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 13 IN BLOCK 12 IN KINSEY'S HICGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1923 IN FOOK 176 OF PLATS, PAGES 40 AND 41 AS DOCUMENT NO. 7812269, IN COOK COUNTY, ILLINOIS.

known as: 7751 W RASCHER AVE, CHICAGO, IL 60656 PIN# 12-12-111-003-0000

dated 12/23/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL -10/4/5 Office DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Brandy Porter, Vice President

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: **NOTARY PUBLIC**

DEC 05, 2014



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13330481 WAMU form 1/ERCNIL1

13330481