When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:3060220922

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JACK M MCCABE AND PATRICIA A MCCABE to WASHLYCTON MUTUAL BANK, FA bearing the date 10/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0531405022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 1102 E NORTHWEST HIGHWAY, ARI INGTON HEIGHTS, IL 60004 PIN# 03-32-207-021-0000 VOL. 0234

dated 12/23/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL WA.

PACOPAGE

OPPOSITION

OPP DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Brandy Porter, Vice President

CHAS6 13330499 WAMU form 1/ERCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: **NOTARY PUBLIC**

DEC 05, 2014

Dhurata Doko

Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13330499 WAMU form 1/ERCNIL1

13330499

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Loan No: 3060220922

'EXHIBIT A'

LOT THREE HUNDRED NINETY-THREE (393), LOT THREE HUNDRED NINETY-FOUR (394), LOT THREE HUNDRED NINETY-FIVE (395) AND LOT THREE HUNDRED NINETY-SIX (396) IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN SOM.

ENCOC.

COOP COOP COUNTY CLOTH'S OFFICE RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.