When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:3013448596

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LARRY BOHANNON AND BETTY BOHANNON to WASAU CTON MUTUAL BANK, FA bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0712446066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 155 CUTTER'S MILL UNIT TWO, E FING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242104 IN COOK COUNTY, ILLINOIS known as: 524 CUTTERS MILL LANE, SCHAUMBURG, IL 60194 PIN# 07-17-318-007-0000

## dated 12/23/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY C/O/H/S O/F/CO WASHINGTON MUTUAL BANK, FA

Brandy Porter, Vice President

CHAS6 13330992 WAMU form 1/ERCNIL1

\*13330992\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRANDY PORTER, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

**DHURATA DOKO** COMM. EXPIRES: **NOTARY PUBLIC** 

DEC 05, 2014



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13330992 WAMU form 1/ERCNIL1

\*13330992\*