Doc#. 1036108384 fee: \$48.00

OFFIC Att: 12/7/720(0 1058 AW/Pg: 1 of 1 Clark County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY:** LINDA KRAUSE

Loan Number: 026760627

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ERWIN G TICKNI:R AND ANTONINA TICKNER, TRUSTEES OF TRUST DATED 1/8/2003 KNOWN AS ERWIN G TICKNER AND ANTONIA TICKNER JOINT TENANCY TRUST</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0103915048 Da'e of Note: 05/10/2010 Original Recording Date: 05/19/2010

Property Address: 3720 N. FIRESTONE DR HOFFMA'N FSTATES, IL 60192

Legal Description: LAND REFERRED TO IN THIS CO. MITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/28/2003 AND RECORDED 03/20/2003 AS INSTRUMENT NUMBER 0030381323 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOV F, AND REFERENCED AS FOLLOWS:LOT 44 BLOCK 15 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29, AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCUPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORD OF SOFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970, AS DOCUMENT NO. 21065060.

PIN #: 02-30-207-038-0000

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: BELINDA INGRAM Title: Assistant Secretary

State of WI

City/County of Milwaukee }

This instrument was acknowledged before me on 12/24/2010 by BELINDA INGRAM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE My Commission Expires:

SOM OFFICE

11/11/2012

Resides in: Milwaukee