



Doc#: 1036119048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/27/2010 10:52 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236441334


SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **UTKARSH PATEL AND KATHRYN C REIDY** to **ALLIANT CREDIT UNION** bearing the date 01/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1005417011.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1839 W LARCHMONT AVE, CHICAGO, IL 60613
PIN #: 14-19-204-005-0000

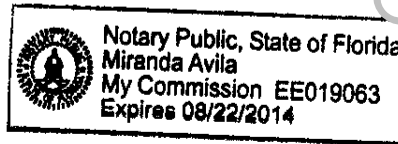
Date: 12/08/2010
ALLIANT CREDIT UNION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 13220351 _@ PWO2840386 form1/RCNIL1



13220351

S y
P 2
S N
M N
SC y
E y
INT dy

UNOFFICIAL COPY

007_236441334_005 (1310x467x2 tiff)

Exhibit "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/30/2008 AND RECORDED 07/02/2008 AS INSTRUMENT NUMBER 0818441048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE WEST 18 3/4 FEET OF LOT 58 AND THE EAST 1/2 OF LOT 59 AND THE EAST 2 1/2 FEET OF WEST 1/2 OF LOT 59 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-19-204-005-0000