

UNOFFICIAL COPY



1036122048

Doc#: 1036122048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2010 10:23 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100471317097953403 PHONE#: (888) 679-6377

Customer#: 1 Service#: 0902RL1  +

Loan#: 9000675103

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURENT LAFFINEUR AN UNMARRIED MAN

Original Mortgagee: DIAMOND BANK, FSB

Mortgage Dated: MARCH 13, 2009 Recorded on: MARCH 17, 2009 as Instrument No. 0907612066 in Book No. --- at Page No. ---


Property Address: 600 W DRUMMOND PL U 505, CHICAGO IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-304-092-1043

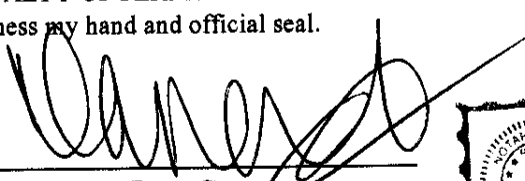
Legal Description: See Attached Exhibit

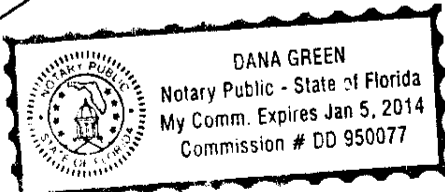
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 19, 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On NOVEMBER 19, 2010, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Dana Green



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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 505 AND PARKING SPACE 49 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS DOCUMENT 0020099097.