

UNOFFICIAL COPY



Doc#: 1036131011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2010 10:08 AM Pg: 1 of 4

After Recording
Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 17-18-314-069-1004

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UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

RAID FAKHOURI
837 S. WESTERN AVE. #303
CHICAGO, IL 60612

Grantees Address and**Send subsequent****tax bills to:**

RAID FAKHOURI
837 S. WESTERN AVE. #303
CHICAGO, IL 60612

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 25th day of October, 2010, between **BANKUNITED, AS SUCCESSOR OF INTEREST TO BANKUNITED, FSB**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **RAID FAKHOURI**, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-18-314-069-1004

ADDRESS(ES): 823 SOUTH WESTERN AVENUE, UNIT 4, CHICAGO, IL 60612

REAL ESTATE TRANSFER 12/15/2010



CHICAGO: \$525.00
CTA: \$210.00
TOTAL: \$735.00

REAL ESTATE TRANSFER 12/21/2010



COOK \$35.00
ILLINOIS: \$70.00
TOTAL: \$105.00

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17-18-314-069-1004 | 20101101600429 | UUGCNB

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Aviva Bush, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

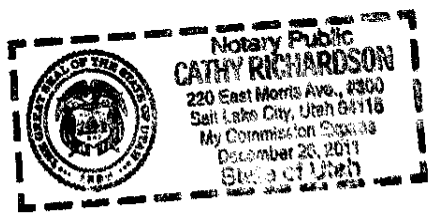
BY: **BANKUNITED, AS SUCCESSOR OF INTEREST TO BANKUNITED, FSB**

By: Rebecca Bird Attest: [Signature]
Green River Capital, LC attorney in fact Aviva J. Bush, Vice President

State of Utah)
County of Salt Lake) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aviva Bush, personally known to me to be a Vice President of Green River Capital, Attorney-in-fact and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of October, 2010.



[Signature]
Notary Public

My commission expires on October 25, 2010.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 823-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 34-, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOT PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13, IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828, TOGETHER WITH SAID UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS SET FORTH DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020418828.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE OF THE ROOF TOP, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020418828.

P.I.N. (S): 17-18-314-069-1004

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