

UNOFFICIAL COPY



Doc#: 1036134042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2010 09:23 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/17/2008 executed by

Sandra L. Pierce Lynch a/k/a Sandra Pierce Lynch a/k/a Sandra Lynch

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for M&T Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/11/2008 as Document Number 0804205053 and which Mortgage covers the following described property, to-wit:

PARCEL 1: THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56 AND 57 IN ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.96 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56 AND 57 IN ORCHARD'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as: 9439 Crawford Avenue
Evanston, IL 60203

PIN 10-14-108-006 / 047

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this 22nd day of December, 2010.

Mortgage Electronic Registration Systems, Inc.

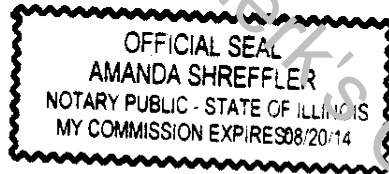
BY: *Susan K. Trudo*
Authorized Signator **Susan K. Trudo**

STATE OF Illinois
COUNTY OF DuPage | SS

I, AMANDA SHREFFLER, the undersigned Notary Public, do hereby certify that Susan K. Trudo who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this ___ day of DEC 22 2010, 20___.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-44848
BOX 70
DOCUMENT CONTROL DEPT.