UNOFFICIAL COP

LOAN NUMBER 21071393 RELEASE NUMBER 2010

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 1036139085 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/27/2010 01:51 PM Pg: 1 of 1

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF FITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the in lebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES I VERNOR AND DIANE M VERNOR; HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, atle. interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of MAY, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0714346096, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 19 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COOK COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-30-205-014 Address(es) of premises: 6 TIMBERLINE CT., LEMONT, IL. 60439 Witness our hands and seals, this NOVEMBER 17, 2010

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corpo ation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and vol untury act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 17, 2010.

This instrument was prepared by MARINA CANTU 101 North Lake Street Aurora, IL 60506

MAIL TO: JAMES I. VERNOR DIANE M. VERNOR 6 TIMBERLINE CT. LEMONT, ILLINOIS 60439-3836

BARBARA E LACY NOTARY FUBLIC, STATE OF ILLINOIS

My Commission Expires 08/22/2011