### **UNOFFICIAL COPY**



Doc#: 1036257366 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/28/2010 12:43 PM Pg: 1 of 3

12-23

#### SUBORDINATION AGREEMENT

KNOWN, BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and Valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain increage executed by HOWARD SUSS AND ZAHAVA SUSS, HUSBAND AND WIFE in the amount of \$213,000.00, dated APRIL 2, 2008, and recorded APRIL 9, 2008, as Locument Number 0810033107 in Cook County, Illinois Records, in favor of a mortgage executed by HOWARD SUSS AND ZAHAVA SUSS, HUSBAND AND WIFE in the amount of \$361,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENS/VOCD, CHICAGO, IL 60613, which mortgage covers real estate described in Exhibit "A' attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as HOWARD SUSS AND ZAHAVA SUSS shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: NOVEMBER 24, 2010

WITNESSES

EVERGREEN BANK GROUP

Elizabeth K. Pierson

Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED ELIZABETH K. PIERSON, VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 24<sup>TH</sup> DAY OF NOVEMBER, 2010.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22<sup>ND</sup> STREET
SUITE 125
OAK BROOK, IL 60523



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#### EXHIBIT A

### LEGAL DESCRIPTION

LOT 88 AND THE EAST 32 FEET OF LOT 89 IN DEER PARK, BEING A RESUBDIVISION OF LOT 2 AND PART OF LC 1S 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE SEC. COUN.

COOK COUNTY CLOTH'S OFFICE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS:** 

2918 W. FARWELL AVE., CHICAGO, IL 60645

PERMANENT TAX NO.: 10-36-114-023 & 10-36-114-027