UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 1036213021 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/28/2010 02:01 PM Pg: 1 of 3

Pursuant to and in compliance with Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby aclan wledged, the undersigned,

TEMPUS CONSTRUCTION SERVICES, INC., an Illinois corporation, located at 3613 North Richmond Road, McHenry. County of McHenry, State of Illinois, does hereby acknowledge satisfaction or release of its Claim for Lien against the Real Estate, as described below, and against the interest(s) of Park National Bank of Chicago, 2958 N. Milwaukee Avenue, Chicago, IL 60618-7323 ("Owner"); Krahi Associates, Inc. d/b/a Krahl Construction, 322 S. Green Street, Chicago, Illinois 60607 ("Contractor"); and any person/entity claiming an interest in the Real Estate by, through, or under said Owner and Contractor, and any and all Unknown Claimants and/or Owners for FOUR THOUSAND TVO HUNDRED SEVEN and 00/100 DOLLARS (\$4,207.00), on the following described proper's in the County of Cook, State of Illinois, to wit:

See Legal Description Attached as Exhibit A

Permanent Real Estate Index Number(s): 13-26-117-010, VOL. 354

Address of premises: 2958 N. Milwaukee, Chicago, Illinois 60618

Which mechanic's lien was filed in the Office of the Cook County Recorder as document number 1005022069 in the amount of \$4,207.00.

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IN WITNESS WHEREOF, the undersigned have signed this instrument this day of March, 2010.

TEMPUS CONSTRUCTION SERVICES, INC.

Ву:

Its:

STATE OF ILLINOIS

SS.

COUNTY OF McHENRY

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that CARL A. PRZYBOROWSKI, President of **TEMPUS CONSTRUCTION SFRVICES**, **INC**., is personally known to me to be the same person whose name is subscribed to the oragoing instrument, appeared before me this day in person, acknowledged that s/he signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

Subscribed and Sworn to before me this

LAURIE A. HALCOM MY COMMISSION EXPIRES APRIL 4, 2010

Prepared By

G. Ryan Liska NIEW LEGAL PARTNERS, P.C. 600 Hunter Drive, Suite 310 Oak Brook, Illinois 60523 (630) 586-0110

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

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2958 N. Milwankee, Chicigo, IL EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 1 LYING NORTH OF OAKDALE AVENUE AND WEST OF THE WEST LINE OF CENTRAL PARK AVENUE, IF EXTENDED IN JOHN B. DAWSON' & SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS : BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, 4.53 CHAINS NORTH OF THE SOUTH WEST CORNER THEREOF, THENCE NORTH 4.03 CHAINS OF THE SOUTH LINE OF MILWA IKEE AVENUE, THENCE SOUTHE STERLY ALONG THE SOUTHERLY LINE OF SAID AVENUE 15.06 LINKS, THENCE COOK COUNTY CLOTH'S OFFICE SOFFICE SOF SOUTH 1 DEGREE 5 MINUTES WEST TO THE PLACE OF BEGIN NING, IN COOK COUNTY, FAST 45 87 ILLINOIS.

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