RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 1036219016 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2010 08:47 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a corporation of the State of	Illinois	That the American Chartered Bank , for and in consideration of the payment of the indebtednes		
secured by the	Mortgage & Assignment of Rents		tioned, and the cancellation of all	
	and of the furn of one dollar			
REMISE, RELEASE, CONV	EY and QUIT CLAIM unto	CKSW Propertie		
	C	(NAME AND ADD	PRESS)	
heirs, legal representatives	and assigns, all the Fight, title,	interest, claim or demand wh	atsoever it may have acquired	
in, through, or by a certain	Rents	bearing date the 23 day of		
and recorded in the Recorder'		County, in the State of	Illinois ,	
in book N/A	of records, on page	N/A , as document No.		
		4	0901241016	
		17x	0901241019 &	
4 4	-1 ib at 1 in the Country of	Cook State of	0901241020 Illinois as	
to the premise therein describ follows, to wit:	ed, situated in the County of	Cook , State of	lilinois , as	
LOTE 19 TO 2 SOUTHEAST OF RANGE 13, E/OUARTER THE WEST 1/OUARTER THE WEST 1/OUBDIVISION SUBDIVISION MERIDIAN, (E) THE EAST 1/OUBDIVISION SUBDIVISION SUBDIVISION MERIDIAN, (E)	ON A SURVEY OF THE FOLLOWING DESCRIB BOTH INCLUSIVE, IN THE SUBDIVISION OF CUARTER OF LOT 6 IN B.F. JERVIS SUBDIVISI UST OF THE THIRD PRINCIPAL MERIDIAN (EXI EREOF), IN COOK COUNTY, ILLINOIS OF VACATED ELMWOOD AVENUE LYING EA OF BLOCK 3 IN SUBDIVISION OF THE SOUTH OF SECTION 18, TOWNSHIP 39 NORTH, RAN XCEPT THE WEST 1/2 OF THE SOUTHWEST 1 OF VACATED GUNDERSON AVENUE LYING V OF BLOCK 3 IN SUBDIVISION OF THE SOUTH OF SECTION 18, TOWNSHIP 39 NORTH, RAN XCEPT THE WEST 1/2 OF THE SOUTHWEST 1 TEY IS ATTACHED TO THE DECLARATION OF AS AMENDED FROM TIME TO TIME, TOGETHE	FILOCK 3 IN THE SUBDIVISION OF THE SION OF SECTION 18, TOWNSHIP 39 NORTH CEPT THE WEST HALF OF THE SOUTHWAST OF AND ADJOINING LOT 19 IN 1EAST 1/4 OF LOT 8 IN 8. F. JERVIS 1/4 THEREOF), IN COOK COUNTY, ILLINOIS WEST OF AND ADJOINING LOT 28 IN 1EAST 1/4 OF LOT 8 IN 8.F. JERVIS 1/4 OF LOT 8 IN 8.F. JERVIS 1/4 THEREOF), IN COOK COUNTY, ILLINOIS 1/4 THEREOF), IN COOK COUNTY, ILLINOIS CONDOMINIUM RECORDED AS DOCUME	S_ P_ S_ S_ M_ SC	
0817416044, /	THE COMMON ELEMENTS.		TVI	
0617416044, a Interest in	THE COMMON ELEMENTS. nances and privileges thereunto belong Number(s):	ging and appertaining. 16-18-428-040-1095 & 16-18-423		
together with all the appurter	nances and privileges thereunto belong Number(s): 6436 Roose	ging and appertaining.	. 60304	

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This instrument was prepared by:	Nancy Ahern Ln#606044702 #606044703	Schaumburg,	gale Road, Suite 60 Illinois 60173	00	
-	(NAME)		(ADDRESS)		
STATE OF	Illinois	SS			
County of	Cook	55.	SS.		
known to me to be the same persons whose names a and severally acknowledged that as and delivered the said instrumto authority given by the Board of Act, and as the free and voluntary a GIVEN Under my hand and	a corporation, Section of subscribed to the foregoing subscribed to the foregoing such and vice-President and caused the corporate Directors act of said corporation, for the uses Notary seal this	of the and corporation, an ing instrument, appeared and seal of said corporation of said corporation and purposes therein set forth day of Commission expires:	before me this Secretor be affixed the poration, as their from the secretor with the	, personally to me to be the day in person tary, they signed tereto, pursuante and voluntary 2010	
MAIL TO: RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 Main all Main a	ADDRESS OF PROPERTY:	20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation	