

# UNOFFICIAL COPY



When Recorded Mail To:  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1036219034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2010 09:41 AM Pg: 1 of 2

Loan #: 228499

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES K. ROHAN AND BEATRICE L ROHAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP bearing the date 04/23/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0020526274.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6248 S GULLIKSON RD #2G, CHICAGO IL 60638  
PIN #: 19-18-312-052-1007

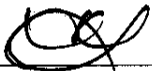
Date: 12/15/2010


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By:   
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by Marisol Silva as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
ERIKA LYNN LANCE  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014

 ERIKA LYNN LANCE  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE046619  
Expires 12/5/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 4357054 @@ FREDDIE CJ2851978 form1/RCNIL1



\*4357054\*

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## Exhibit "A"

STREET ADDRESS: 6248 SOUTH GULLIKSON ROAD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 19-18-312-052-1007

UNIT 2G

### LEGAL DESCRIPTION:

UNIT NUMBERS 2G AND G-10 IN LISHMORE PLACE WEST PHASE III CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 1, 2, 6 AND 7 AND VACATED ALLEY AND VACATED GULLICKSON ROAD IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF CONVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office