### JNOFFICIAL COPY

Recording Requested By: , PNC B≼NK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1036222063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2010 02:51 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx060932 "FLYNN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by THOMAS S FLYNN AND JOAN (FLYNN, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Daird. 10/10/2003 Recorded: 11/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330746176, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-121-036-1057-0000

Property Address: 410 WEST BURLINGTON AVE # 507, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY 750/Fice MERGER TO MIDAMERICA BANK FSB

On December 1st. 2010

STATE OF Ohio COUNTY OF Cuyahoga

On December 1st, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

v Expires: 05/06/2012

Julie Cominsky **Notary Public** State of Ohio My Comm. Exp. 5-6-12

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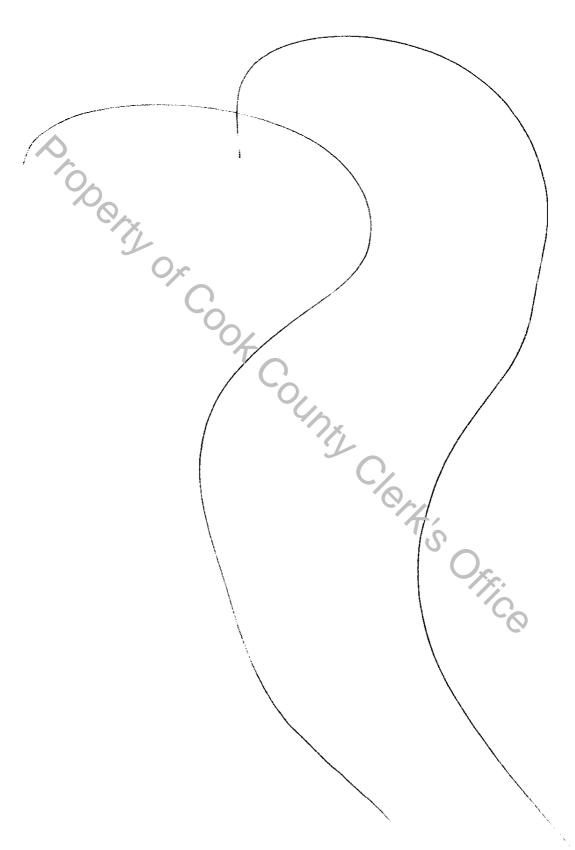
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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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# **UNOFFICIAL COPY**

hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

UNIT 410-507 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART FALLING IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEDEED



the address of Country Clark's Office P.I.7. #: 18-04-121-036-1057-0000 which not the address of 410 WEST BURLINGTON AVE #507, LA GRANGE, IL 6: