## **UNOFFICIAL COPY**

THE FOR OF **PROTECTION** THE OWNER, RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Loan 0044705001836



1036222066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/28/2010 02:58 PM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIFFANY LEE WEBB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2007, and recorded on November 6, 2007, in Volume 800. Page Document 0731006139 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-22-301-065-1184 17-22-301-065-1301\* UNITS 1002 AND P-54, TOGETHER WITH ITS UNDIVIDE'S PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1620 SOUTH MICHIGAN CONDOMINIUMS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0621539044, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14, TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperta ning.

Address(es) of premises: 1620 SOUTH MICHIGAN, UNIT 1002, CHICAGO, IL, 60616 Witness my hand and seal December 9, 2010.

E MIDDLETON

e President



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KYLIE MIDDLETON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC tree and voluntary act for the uses and purposes therein set forth.

ny hand and official seal December 9, 2010.

VICKI C. KNICHZEN

Notary Public Lifetime Commission

Prepared by: KRISTI L. KESUN<sup>r.o</sup>. Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447050018366

Cook County Clerk's Office County of: COOK

