

Doc#: 1036229110 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/28/2010 03:40 PM Pg: 1 of 2

Space reserve

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT—FIRST DISTRICT

MUNICIPAL DEPARTMENT—FIRST DISTRICT
CITY OF CHICAGO, A Municipal Corporation,  Counter-Plaintiff,  No.: CA M1 408531
v. Re: $639.873^{\text{Nd}}$ ST ("subject property")
Steven Johnson et al., )  Counter-Defendances. ) Courtroom: 1109/1111
ORDER OF DISMISSA'L WITH A MANDATORY INJUNCTION FOR FULL COMPLIANCE BY A DATE CERTAIN
This cause coming before the Court, the Court being fully advised in the premises and having jurisdiction over the parties and the subject matter, <b>THE COURT ORDERS THAT</b> :
1. Counter-Defendant(s) Steven Townson shall bring the subject property into full compliance with the Municipal Code of Chicago on or before Significant.
2. The Counter-Defendant(s) shall call the Department of Buildings to arrange, and be present for, an interior inspection of the subject property to occur on or before 21012011
3. The Counter-Defendant(s) paid/shall pay the City's litigation costs in the amount of \$ and a fine in the amount of \$ on or before 5/19/2011
4. The City of Chicago is granted leave to seek reinstatement of this case and is entitled to a fine in the amount of \$500 000000000000000000000000000000000
5. This case is dismissed subject to the terms and conditions of this order. The Court retains jurisdiction to enforce or modify this order.
6. Gliother Defendants are dismussed
By: Automotion Counsel.  Assistant Corporation Counsel.  Attorney for City of Chicago, #90909
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Chicago, Illinois 60602 Phone (312) 744-8791 Fax (312) 744-1054 PAGE OF PAGES  PAGES

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## **UNOFFICIAL COPY**

There is a property commonly known as 634 E. 72<sup>nd</sup> St., Chicago, Illinois ("Subject Property"), with a property index number 20-27-205-018-0000 and a legal description as follows:

> LOTS 25 AND 26 IN WITHERRELLS SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST % OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Dropperty of Cook County Clark's Office