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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Doc#: 1036344075 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/29/2010 03:31 PM Pg: 1 of 7

JPMORGAN CHASE BANK, N.A. 3929 West John Carpenter Freeway, Irving, Texas 75063,

Mail Code: TX1-1708 Attention: Post Closing Loan No. 062348735

02-1053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OMNIBUS AMENDMENT TO LOAN DOCUMENTS

THIS OMNIBUS AMENDMENT TO LOAN DOCUMENTS (this "Amendment") is effective as of December 1, 2010, and is made by and between JPMORGAN CHASE BANK, N.A. ("Lender") and BIRCHWOOD LZ, LLC, a Delaware limited liability company ("Borrower).

RECITALS

- A. On or about May 20, 2002 Washington Mutual Bank ("WMB") or a predecessor made a loan (the "Loan") to Borrower evidenced by that certain Promissory Note dated May 20, 2003, in the original principal amount of Nine Hundred Thousand and No/100 Dollars (\$900,000.00) (the "Note"). The Note is secured by a deed of trust, security agreement, assignment of leases and rents and fixture filing, or by a mortgage, security agreement, assignment of leases and rents and fixture filing or similar instrument dated May 20, 2003, and recorded on or about June 10, 2003 in the Official Records of Cook County (the "County"), It as Instrument Number 0316132111 (the "Security Instrument"). The Security Instrument encumbers 'nat certain real property located at 1536-1544 Birchwood Avenue, Chicago, Illinois, 60626 (the "Property"), as more particularly described in Schedule 1 attached hereto. The Note, the Security Instrument, and all other documents (including any addenda to the Note and Security Instrument) securing, evidencing, guarantying or pertaining to the Loan shall be referred to collectively hereinafter as the "Loan Documents". Unless otherwise defined herein, all initially capitalized terms used herein but not otherwise defined shall have the meanings ascribed to such terms in the Security Instrument.
- B. Chase Bank, N.A. purchased the Loan from the Federal Deposit Injurance Corporation as receiver for Washington Mutual Bank, and is the current owner and holder of the Loan.
- C. On or about December 1, 2010, Borrower and Lender executed that certain Loan Modification Agreement (the "Loan Modification Agreement").

NOW, THEREFORE, based upon the Recitals, which are hereby incorporated herein by this reference, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender and Borrower agree as follows:

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- 1. Pursuant to the Loan Modification Agreement, certain terms of the Note, the Security Instrument and/or the other Loan Documents have been modified and amended as of the "Effective Date" specified therein.
- 2. All references in the Loan Documents to the Note, the Security Instrument, or any other Loan Document shall mean such Loan Documents as amended by the Loan Modification Agreement.
- Except as set forth in the Loan Modification Agreement, the Loan Documents are or Cook County Clerk's Office unamended and unmodified and the terms and provisions of the same are hereby ratified and affirmed.

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IN WITNESS WHEREOF, Lender and Borrower have executed this Amendment as of the date first written above.

LENDER:

JPMORGAN CHASE BANK, N.A.

By: Name: Judy Martinez

Title: Officer

BORROWER:

BIRCHWOOD LZ, LLC, a Delaware limited liability company

By: Azar Holdings, LLC, its member/manager

By: Aries Real Estate Fund, LLC

TODOPHY OF COOK COUNTY CLERK'S OFFICE

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IN WITNESS WHEREOF, Lender and Borrower have executed this Amendment as of the date first written above.

LENDER:	BORROWER:
JPMORGAN CHASE BANK, N.A.	BIRCHWOOD LZ, LLC, a Delaware limited liability company
By:	By: Azar Holdings, LLC, its member/manager
Name: Title:	BIRCHWOOD LZ, LLC, a Delaware limited liability company By: Azar Holdings, LLC, its member/manager By: Aries Real Estate Fund, LLC Its: Member/Manager By: Freeman Realty Advisors, Inc. Its: Manager By:

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STATE OF Texas
OUNTY OF Dallas)
I, Jesse Silva, a notary public in and for the County of Dallas, State of Texas, do hereby certify that <u>Judy Martinez</u> , personally known to me to be the same person whose name is subscribed to the foregoing, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the Omnibus Amendment as his/her free and voluntary act, and the free and voluntary act of JPMorgan Chase Bank, N.A., for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 22nd day of December, 2010.
Notary Public
My commission expires August 23, 2014. My Commission Expires August 23, 2014
STATE OF ILLINOIS)) ss.
COUNTY OF)
I,, a notary public in and for the County of, State of Illinois, do hereby certify that Andrea Riegsecker , per enally known to me to be the same
person whose name is subscribed to the foregoing, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the Omnibus Amendment as her free and voluntary act, and the free and voluntary act of Aries Real Estate Fund, LLC, for the uses and purposes therein set forth.
CYPTRIA 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
GIVEN under my hand and notarial seal this day of, 2010.
Notary Public
My commission expires, 20

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STATE OF ILLINOIS)	
COUNTY OF) ss.)	
I.	, a notary public in and for	the County of, State
of Illinois, do hereby certify that	. 1	personally known to me to be the
same person whose name is subsc	ribed to the foregoing, app	eared before me this day in person
and acknowledged that he/she sign	ed, sealed, and delivered t	he Omnibus Amendment as his/her
free and voluntary act, and the free	ee and voluntary act of JP	Morgan Chase Bank, N.A., for the
uses and purposes therein set forth.		
GIVEN under my hand and	notarial seal this da	y of, 2010.
Notary Public		
1100000 1 0000		
My commission expires _	, 20	
STATE OF ILLINOIS COUNTY OF	Co	
STATE OF ILLINOIS) 1	
) ss.	
COUNTY OF COUNTY OF)	
The second secon		
I, <u></u>	, a notary public in and for	the County of, State
		nally known to me to be the same
		d before me this day in person and
		nnibus Amendment as her free and Estate Fund, LLC, for the uses and
purposes therein set forth.	numary act of Affes Reaf.	Estate Pairi, ELC, for the uses and
purposes therein set form.		'5
GIVEN under my hand and	l notarial seal this da	ny of <u>Microb</u> . 2010.
March & L	₩ ₩	
Notary Public	 	OFFICIAL SEAL
£		CHRISTINA L LOPEZ
My commission expires	April 1,20 .	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/30/11

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Schedule "1"

Legal Description

LOT 9 IN BLOCK 3 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, JEXCEPT THAT PART OF SAID LOT 9, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST CORNER OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF LOT 9, 65 FEET WEST MORE OR LESS TO A POINT IN SAID SOUTH LINE OF SAID LOT 9, 150 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 9: THENCE NORTH AT RIGHT ANGLES TO SOUTH LINE OF SAID LOT 9, 35 FEET MOKE OR LESS TO THE NORTHWESTERLY LINE OF SAID LOT 9: THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINN NG], IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1536-44 W. BIRCHWOOD AVE. / 7529-31 N. Coot County Clarks Office ROGERS AVE., CHICAGO, IL 60626

PIN: 11-29-301-006-0000

Schedule 1