

UNOFFICIAL COPY



Case file no: 10-037482

Doc#: 1036345000 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 08:10 AM Pg: 1 of 5

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Michael Williamson and Sara Widas Johansson, bearing the date of July 14, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 28, 2006 as Document No. 0620941068, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP has caused these presents to be signed by its AVP Authorized Signatory, and attested by its V.P. Secretary, and its corporate seal to be hereto affixed, this 27 day of December, 2010.

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GIVEN under my hand and seal this ___ day of _____, 2010.

Notary Public

My commission expires: _____

PREPARED BY
WHEN RECORDED MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 10-037482

See Attached

Acknowledgment

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On Dec 27, 2010 before me,

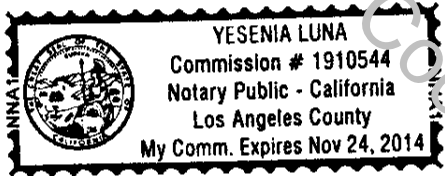
before me,

Yesenia Luna a Notary Public
Here Insert Name and Title of the Officer

personally appeared

Ann Rafferty and Laura Elliott
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Release of Mortgage

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Individual

Individual

Partner — Limited General

Partner — Limited General

Attorney in Fact

Attorney in Fact

Trustee

Trustee

Guardian or Conservator

Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 1705 IN THE 6030 NORTH SHERIDAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY ATTACHED THERETO RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6, AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6030 North Sheridan Road, Apt. 1705, Chicago, IL 60660

Permanent Index No.: 14-05-214-035-1199

Cook County Clerk's Office