When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00429228309581

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MEL SABELLA AND MEGUMI OGISHI to CHASE MANHATTAN PANK USA, N.A. bearing the date 08/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0426029006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 49 IN BLOCK 3 IN ZERO PARK, BLING A ZERO MARX'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

known as: 1464 W FARRAGUT, CHICAGO, IL 60640-21(4

PIN# 14-08-123-029-0000

dated 12/28/2010

CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANFATTAN BANK USA, N.A. A C/O/A/S O/A/CO

CHAS6 13529794 HELOC form1/ERCNIL1

1036357152 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Oct Colling Clark's Office CHAS6 13529794 HELOC form1/ERCML1