When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00429400658640

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS K MOWERY AND CYNTHIA B MOWERY to WASPANGTON MUTUAL BANK, A FEDERAL ASSOCIATION bearing the date 09/06/2006 and recorded in the office of the kecorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0627206072

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 16 IN BERKLEY SQUARE UNIT 4, A SUBDIVISION OF PARTS OF SECTION 7 AND 8 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

known as: 508 W BRITTANY DR,, ARLINGTON HEIGHTS, LL 50004-2018 PIN# 03-07-403-005-0000

dated 12/28/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOP. IN INTEREST FROM THE FEDERAL TO.

OFFICE DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASLINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: **NOTARY PUBLIC**

DEC 05, 2014



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clart's Office CHAS6 13529975 HELOC form1/ERCNIL1

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