Doc#, 1036357265 fee: \$48.00

| Doc#, 1036357265 fee: \$48.00
| Doc#, 12729/7019 10.45 AM Pg: 1 of 1
| Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB 5151 Corporate Dr Troy MI 48098

WHEN RECORDED MAIL TO:

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB 5151 Corporate Dr Troy MI 48098

SUBMITTED BY: Daritha Lewis

Loan Number: 502825135

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB holder of a certain mortgage, who is parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSETTA CRAY O'N AND ALLEN CRAYTON JR AND WILLIE CRAYTON AND EDWARD H

CRAYTON

Original Mortgagee(S):

Original Instrument No: 1002033081 Da'e of Note: 12/31/2009 Original Recording Date: 01/20/2010

Property Address: 910 S MICHIGAN AVE APT 419 CFICAGO, IL 60605

Legal Description: UNIT NO. 419 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE, PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S. PARCEL 2, THE EXCLUSIVE RIGHT TO THE USE OF 138-R, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 987745. 7, PARCEL 3 EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE UPPLITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NO. 98774537

PIN #: 17-15-307-036-1019

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2010.

Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB

By: Debra Armstrong Title: 1st Vice President

dota

State of Michigan City/County of Oakland

This instrument was acknowledged before me on 12/28/2010 by Debra Armstrong, 1st Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Denitha Lewis
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Evolves October 17, 2011
Acting in Oakland County, MI

Notary Public: Daritha Lewis My Commission Expires:

10/17/2011

Resides in: Oakland