

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1793059501

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MAJDI RAYAHIN AND ARWA RAYAHIN** to **BANKERS NATIONWIDE MORTGAGE CORP.** bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0323227030

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN M. MIKODA'S SUBDIVISION OF THE WESTERLY 220 FEET OF THE EASTERLY 660 FEET OF THE SOUTHERLY 100 FEET OF THE NORTHERLY 500 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2267 WEBSTER LANE, DES PLAINES, IL 60018
PIN# 09-29-302-085

dated 12/28/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


BRYAN BLY VICE PRESIDENT

CHAS6 13536747 PRIME form 1/ERCNIL1



13536747

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13536747 PRIME form1/ERCNT1



13536747

Property of Cook County Clerk's Office