When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:3074313861

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEPHEN B HANSEN AND PAMELA C WAITS to WASHING 101 MUTUAL BANK, FA bearing the date 08/15/2003 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0323447153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 5 IN FINAL PLAT UNIT 1 CREEKS. DE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RI COPDED JANUARY 29, 1993 AS DOCUMENT NO. 93077274, IN COOK COUNTY, ILLINOIS.

known as: 1185 WOODCREEK LANE, HOFFMAN ESTA LES, IL 60194 PIN# 07-17-211-010

## dated 12/28/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL -10/4'S OFFICE DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

CHAS6 13541295 WAMU form 1/ERCNIL1

\*13541295\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

**DHURATA DOKO** COMM. EXPIRES: **NOTARY PUBLIC** 

DEC 05, 2014



Prepared by: E. Lance/NT., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOOT COUNTY CLOPT'S OFFICE CHAS6 13541295 WAMU form 1/ERCNIL1

\*13541295\*