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1036303082

Prepared By: Mary Luecke
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1036303082 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2010 02:49 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 17, 2010

Loan#: 7114383503
Invoice#: E1690591
CostCenter#: CS
Package#: 76854285
Document#: 1713503

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by RANDY L REEVES, TRUSTEE OF THE RANDY L. REEVES TRUST, DATED JANUARY 21, 2002, having an address of 3532 N FREMONT ST, UNIT 3 CHICAGO, Illinois 60657 to CHARLES SCHWAB BANK MORTGAGEE, dated January 4, 2010 and filed for record February 8, 2010 as Document Number 1003903058 for Loan Amount of \$291650.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED 2/24/2010 DOC # 1005515022

PIN: 14204050531003

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3532N FREMONT ST CHICAGO, Illinois 60657

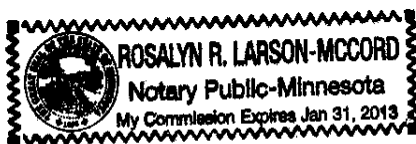
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDENT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK

By

Peggy Jordan, Assistant Vice President

On December 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDENT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 3 IN THE 3532 NORTH FREMONT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030070945, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030070945.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

LOAN #: 7114383503

Mortgagor: RANDY L. REEVES



U01713503

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