

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0634182463

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROSE F ZITO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 09/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0528635275

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 9 (EXCEPT NORTH 9 FEET) AND NORTH 2 FEET OF LOT 10 IN BLOCK 12 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

known as: 1626 N. 21ST AVENUE, MELROSE PARK, IL 60160
PIN# 15-03-119-072

dated 12/28/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)


BRYAN BLY VICE PRESIDENT

CHAS6 13531878 WAMU 100029500009149950 MERS PHONE 1-888-679-MERS form1/ERCNIL



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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance *ETC*, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office