

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1006694175

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JESSICA ALTHOFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB** bearing the date 03/25/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1009541037

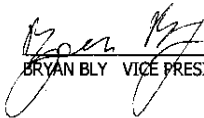
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 815-17 W. ADDISON ST., #GR, CHICAGO, IL 60657  
PIN# 14-20-407-046-1002

dated 12/28/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**

  
BRYAN BLY VICE PRESIDENT

CHAS6 13532754 PRIME 100471317397971090 MERS PHONE 1-888-679-MERS form1/ERCN IL1



\*13532754\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance *ETC*, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*13532754\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 1006694175

**'EXHIBIT A'**

LOT 2 IN SUBDIVISION OF LOTS 46 TO 48 IN BENTON'S ADDISION STREET ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0530410034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office